

**CALL FOR PRESENTATION PROPOSALS**

for the

**National State Teachers of the Year Annual Conference**

**“Reaching New Heights”**

**Estes Park, Colorado**

**Conference July 9-12, 2010**

**Post-Conference July 13-14, 2010**

***Presentations at the Practitioner's Conference on July 10, 2010 provide TOYs an opportunity to share their expertise and best practices with colleagues, area teachers, and education majors. It is one way TOYs can meet the goals of the National State Teachers of the Year organization and give back to education in the conference host state. Here's how you can contribute to our practitioners' conference:***

***In order to meet the current needs of educators in Colorado, we are looking for TOYs willing to facilitate presentations on the following topics:***

- Educational Advocacy (local, state, national)
- Teachers at the Table Act
- Best Practices (lesson plans for specific grade levels/subjects)
- Secondary Literacy
- Early Childhood Education
- Differentiation for Diverse Learners
- National Standards
- Teacher Leadership
- Critical Friends Groups
- Experiences with Professional Organizations: The National Writing Project, Smithsonian, National Board Certification, etc.
- Staying Energized in Education through Professional Excellence
- Assessment Strategies
- Using Technology in Instruction
- ELL Strategies
- Using RTI in the Classroom
- Data Driven Instruction
- Incorporating 21st Century Skills
- Other

***The Practitioner's Conference will be advertised to all teachers along the Front Range of Colorado, including those who teach in the Denver metro and all rural & suburban schools from Colorado Springs to Fort Collins. The Colorado Education Association will also highlight the conference to its 38,000 members across the state. We would like to include specifics about the TOYs and their presentations in all of these announcements.***

Title: \_\_\_\_\_

First Name \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Preferred Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Job Title: \_\_\_\_\_ TOY State: \_\_\_\_\_ Year: \_\_\_\_\_

**PROPOSAL INFORMATION:**

**Presentation Title:** \_\_\_\_\_

**Presentation Description (150 words or less):** \_\_\_\_\_

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**Presentation will run as a**  
\_\_\_\_ single session (one hour)  
\_\_\_\_ double session (two hours)

**Are you willing to do a repeat back-to-back presentation, if necessary?** \_\_\_\_\_

**Equipment Needed:**  
\_\_\_ SmartBoard \_\_\_ Computer Lab \_\_\_ TV/VCR/DVD Other: \_\_\_\_\_

**Target Audience: (Please check all that apply)**

- |  |   |
|--|---|
| <input type="checkbox"/> Early Childhood | <input type="checkbox"/> Pre-Service Teachers               |
| <input type="checkbox"/> Primary         | <input type="checkbox"/> Beginning Teachers (1-3 years)     |
| <input type="checkbox"/> Elementary      | <input type="checkbox"/> Early Service (4-7 years)          |
| <input type="checkbox"/> Middle School   | <input type="checkbox"/> Veteran Teachers (7 or more years) |
| <input type="checkbox"/> High School     | <input type="checkbox"/> Administrators                     |
| <input type="checkbox"/> Post-Secondary  | <input type="checkbox"/> College/University Faculty         |

**Handouts:** Please send a copy of all handouts you will use; we will prepare them for you! (Prepare for up to 50 participants.) Email materials to Susan Ryder at [susanryder86@hotmail.com](mailto:susanryder86@hotmail.com), or mail them to her at PO Box 1913, Estes Park, CO 80517.

**Presenter Certification:** I am aware that if my proposal is accepted, I will be prepared to present at the 2010 National State Teachers of the Year Practitioners' Conference on July 10, 2010.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail your proposal to Susan Ryder, PO Box 1913, Estes Park, CO 80517.**

**You may also submit your proposal electronically to [susanryder86@hotmail.com](mailto:susanryder86@hotmail.com)**

**Deadline for proposals is January 29, 2010.**